## BHARATIYA VIDYA BHAVAN'S GIPCL ACADEMY

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## **BOOKS FOR CLASS XII (2025-26)**

| Sr.<br>No. | Subject    | Book Title                               | Nos. | Publisher                       |
|------------|------------|--|------|---------------------------------|
| 1          | English    | Flemingo - English Core                  | 1    | NCERT                           |
| 2          | English    | Vistas - Suppl. Eng. Core                | 1    | NCERT                           |
| 3          | Physics    | Physics-I                                | 1    | NCERT                           |
| 4          | Physics    | Physics-II                               | 1    | NCERT                           |
| 5          | Physics    | Physics Lab Manual                       | 1    | Blue Print                      |
| 6          | Chemistry  | Chemistry-I                              | 1    | NCERT                           |
| 7          | Chemistry  | Chemistry-II                             | 1    | NCERT                           |
| 8          | Chemistry  | Chemistry Lab Manual                     | 1    | Blue Print                      |
| 9          | Maths      | Mathematics-I                            | 1    | NCERT                           |
| 10         | Maths      | Mathematics-II                           | 1    | NCERT                           |
| 11         | Maths      | Mathematics Lab Manual                   | 1    | Rachana Sagar                   |
| 12         | Biology    | Biology                                  | 1    | NCERT                           |
| 13         | Biology    | Biology Lab Manual - 12                  | 1    | Blue Print                      |
| 14         | Computer   | Computer Science with Python-XII         | 1    | Sumita Arora                    |
| 15         | P.E.       | Physical and Health Education-XII        | 1    | Saraswati                       |
| 16         | P.E.       | P.E. Lab Manual                          | 1    | Saraswati                       |
| NOTE BOOKS |            |  |      |                                 |
| 1          | English    | Single line-longbook-A4-(144pgs)         | 2    | J.D. Notebook, Priyanshi, Brown |
| 2          | Physics    | Single line-Register-(400pages)          | 2    | J.D. Notebook, Priyanshi, Brown |
|            |            | Practical notebook of Physics (200pgs)   | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Single line-longbook-A4-(144pgs)         | 1    | J.D. Notebook, Priyanshi, Brown |
| 3          | Chemistry  | Single line-Register-(400pages)          | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Practical notebook of Chemistry (200pgs) | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Single line-longbook-A4-(144pgs)         | 1    | J.D. Notebook, Priyanshi, Brown |
| 4          | Maths      | Single line-Register-(400pages)          | 2    | J.D. Notebook, Priyanshi, Brown |
|            |            | Practical notebook of Physics (100pgs)   | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Single line-longbook-A4-(144pgs)         | 1    | J.D. Notebook, Priyanshi, Brown |
| 5          | Biology    | Practical notebook of Biology (200pgs)   | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Single line-Register-(400pages)          | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Single line-longbook-A4-(144pgs)         | 1    | J.D. Notebook, Priyanshi, Brown |
| 6          | P.E./Comp. | Single line-longbook-A4-(144pgs)         | 1    | J.D. Notebook, Priyanshi, Brown |
|            |            | Practical notebook of Chemistry (200pgs) | 1    | J.D. Notebook, Priyanshi, Brown |

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